Tradition & Discovery

Submission Guidelines

Submissions: All manuscripts should be submitted as a Microsoft Word file attached to an email message. Articles should be no more than 6000 words in length (inclusive of keywords, abstract, notes, and references) and sent to Paul Lewis at lewis_pa@mercer.edu. All submissions will be sent out for blind peer review. Book reviews should be no more than 1000 words in length and sent to Jean Bocharova at jbocharova@msjc.edu.

Spelling: We recognize that the journal serves English-speaking writers around the world and so do not require anyone's "standard" English spelling. We do, however, require all writers to be consistent in whatever convention they follow.

Citations:
• Our preference is for Chicago's parenthetical/reference style in which citations are given in the text as (last name of author year, page number), combined with full bibliographical information at the end of the article. One exception is that Polanyi's major works may be cited parenthetically using the following abbreviations (with abbreviations italicized):

CF *Contempt of Freedom*
KB *Knowing and Being*
LL *Logic of Liberty*
M *Meaning*
PK *Personal Knowledge*
SEP *Society, Economics, and Philosophy*
SFS *Science, Faith, and Society*
SM *Study of Man*
STSR *Scientific Thought and Social Reality*
TD *Tacit Dimension*

For example: Polanyi argues that …. (*TD*, 56). Full bibliographical information should still be supplied in the references section since many of us may work with different editions of his works.
• Endnotes should be used sparingly and be placed before the reference section.
• We do recognize that Polanyi's work connects with scholars who work in diverse disciplines that use different style guides. To the extent that our software allows, we will accept other styles (e.g., APA or MLA) so long as the author is consistent and careful in following it. The main point, of course, is to give the reader enough information to locate and engage your sources. Manuscripts that are not careful and consistent in style will be returned so that the author can make corrections, which may delay publication.

For more information see http://polanyisociety.org/Aims-and-Scope-9-12-18.htm and http://polanyisociety.org/TAD-Submissions&Review-9-12-18.htm

PREFACE

We devote this issue of *Tradition and Discovery* to a forum on the *Guide to Personal Knowledge*, prepared by Daniel Paksi and Mihály Héder to help readers make sense of Polanyi's *Personal Knowledge*. We also have the usual complement of reviews on books that reflect the varied interests of Polanyi and our readership.

As always, keep up with the latest news about Zoom discussions, conferences, etc., at www.polanyisociety.org and the discussion list.

Last, but not least, remember that the Polanyi Society (and *Tradition and Discovery*) need your support through dues and/or donations. You can donate to the Society at www.polanyisociety.org.

Paul Lewis
Managing Editor

NOTES ON CONTRIBUTORS

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Daniel Paksi (daniel.paksi@filozofia.bme.hu) is the author of *Personal Reality: The Emergentist Concept of Science, Evolution, and Culture* (Two Volumes, Pickwick Publications, 2019) and the co-author of *Guide to Personal Knowledge: The Philosophy of Michael Polanyi, Tacit Knowledge, Emergence and the Fiduciary Program* (Vernon Press, 2022).

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