PREFACE

This issue begins with reflections on Mark Mitchell’s new book, *The Limits of Liberalism*. In our forum, Will R. Jordan, Matthew D. Sandwisch, and Colin Cordner comment on the book followed by a response from Mitchell. In addition, an essay by Jean-Baptiste Lamarche offers a Polanyian account of psychoanalysis. Lyndsay Atnip uses Polanyian concepts to argue that literature not only evokes meaning, but provides knowledge of human realities. Finally, Walter Gulick provides a short discussion identifying three different ways that people talk about emergence.

As always go the www.polanyisociety.org to check the latest developments in the online News and Notes.

Remember, too, that dues for the Society were due last December. If dues are not current, it’s never too late to catch up.

Paul Lewis

NOTES ON CONTRIBUTORS

**Lindsay Atnip** (lmatnip@gmail.com) is a Postdoctoral Scholar at the Center for Humanities and Social Change at University of California-Santa Barbara, focusing on the philosophy of literature and 20th-century American literature. She also writes about modern art and film.

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**Walter Gulick** (wgulick@msubillings.edu) is Professor Emeritus of Philosophy, Humanities, and Religious Studies at Montana State University-Billings. He has served and continues to serve the Polanyi Society in many capacities, including planning annual meetings.

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**Jean Baptiste Lamarche** (jblamarche11@gmail.com) earned his Ph. D. in History from the Université de Montréal. His writing seeks to root psychoanalysis in its cultural and social environment.

**Mark T. Mitchell** (mtmitchell@phc.edu) is Dean of Academic Affairs and Professor of Government at Patrick Henry College where he teaches courses in political theory. He is the author of several books including *The Politics of Gratitude* (2012) and *Power and Purity* (2020).

**Matthew D. Sandwisch** (msandwisch@gmail.com) is a Ph.D student at Baylor University. He is currently working on his dissertation on Michael Polanyi and virtue.