NOTES ON CONTRIBUTORS

Gabor Istvan Biro (biro.gabor.istvan@filozofia.bme.hu) is an assistant professor at Budapest Business School and a PhD student at Budapest University of Technology and Economics. He has taught economics, economic history, and history of economic thought in multiple universities for a couple of years. He is particularly interested in the economic thought of Michael Polanyi.

Jean Bocharova (jbocharova@msjc.edu) received a PhD in English from the University of California, Riverside, and is Associate Faculty in the English Department at Mt. San Jacinto College in Menifee, California. Her interest in the persuasive force of literature and literary language led her both to Polanyi (via Wayne Booth’s writings on rhetoric) and to connectionism. She has written about connectionism and literature and is interested in how new developments in the sciences might complement, without supplanting, work in the humanities, allowing for a deeper understanding of the imagination.

Walter Gulick (wgulick@msubillings.edu) is Professor Emeritus at Montana State University, Billings. A past president of the Polanyi Society, he is Book Review Editor for Tradition and Discovery and chairs the Program Committee for the Society’s annual meeting. He was also a Fulbright Scholar in Budapest, Hungary in the nineties and has been instrumental in maintaining connections between those who study Polanyi in Hungary and in the United States.

David Nikkel (david.nikkel@uncp.edu) is Professor of Religion and Chair of the Department of Philosophy and Religion at the University of North Carolina at Pembroke, with special interests in theology, philosophy of religion, religion and culture, and science and religion. He received his Ph.D. from Duke University, studying under William Poteat.

David James Stewart (djstewart@stkate.edu) is an adjunct professor of liberal arts and sciences at St. Catherine University and a Ph.D. candidate in theology at Luther Seminary. With an emphasis on transdisciplinarity, his work focuses on the theological implications of reading quantum theory from the perspective of Hegel’s speculative philosophy in light of Polanyi’s post-critical thought and depth psychology.

Stephen Turner (turner@usf.edu) is Distinguished University Professor in Philosophy at the University of South Florida. Currently, he is publishing on Wilfrid Sellars. His paper “Durkheim, Sellars, and the Origins of Collective Intentionality,” with Peter Olen, will appear in the British Journal for the History of Philosophy.